



James
COLLEGE OF ENGINEERING & TECHNOLOGY

Jamespuram, Navalkadu,
Near Nagercoil, Esanthimangalam Post, -629852,
Kanyakumari District, South India, Tamilnadu, India.
Mobile: 00-91-9443326327, 00-91-9489283264
Fax: 00-91-4652-282950, E-mail: fnadmissionjamcet@gmail.com
Web: www.jamcet.com.

Degree : BE BTech ME MCA MBA

Branch :

Reg. Number For Office use :

Category of Admission : FN PIO CIWGC

1. Name in full (Block Letters Only) :

2. Name of the Parent/Guardian :

3. Parents Occupation :

4. Date of Birth :

5. Permanent Address :

City

Country

Phone 0 0

E-mail :

6. Local Guardian :

City

State

Country

Phone 0 0

E-mail :

7. Sex : Male Female

8. Nationality :

9. International Student Details :

Passport No.	<input type="text"/>	Date of Issue	<input type="text"/>
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Date of Expiry	<input type="text"/>	Place of Issue	<input type="text"/>
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Visa No.	<input type="text"/>	Date of Issue	<input type="text"/>
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Date of Expiry	<input type="text"/>	Place of Issue	<input type="text"/>
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Citizenship Card No.

10. Mother Tongue :

Please paste
(do not pin)
3.5 x 4.5 cm
size recently
taken Colour
Photograph
and sign
across the
lower part of
the photo

11. Vaccination Details : _____
12. Details of Qualifying Examination
- a) Qualifying Exam Passed / Appeared : _____
- b) Name of the Institution : _____
- c) Board of Qualify Examination : _____
- d) Year of Passing : _____
- e) Percentage of Marks Scored / Anticipated : _____
- f) Percentage Marks Scored : Physics _____ Chemistry _____ Mathematics _____
13. Medium of Instruction : English Others (specify) _____
14. Whether Hostel Accommodation required : Yes No

DECLARATION BY THE APPLICANT

I hereby declare that all the particulars stated in this application and enclosures, are true to the best of my knowledge and belief. I have read the Information Brochure and I shall abide by the terms and conditions therein. I understand that my admission will be provisional and in the event of my being found ineligible at the time of admission, I will be denied admission and, if already admitted, my admission will be cancelled. I also understand that in all matters concerning admission, the decision of the Anna University is final and I shall abide by it. I am fully aware that as per the directions of the Hon'ble Supreme Court of India and Tamil Nadu Prohibition of Ragging Act 1997, ragging is an offence and is banned in the Institutions and anyone indulging in ragging is liable to be punished such as expulsion from the Institution and/or rigorous imprisonment up to three years and/or fine up to Rs. 25,000/-

Place :

Signature of the Applicant

Date :

D	D	M	M	Y	Y	Y	Y
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Name :

DECLARATION BY THE PARENT

I, _____, hereby declare that all facts given in the application by the Candidate Mr./Ms. _____ who is my son/daughter are true and correct. In case, any particulars furnished in the application are found to be incorrect at a later stage, I agree to forfeit the admission of my son/daughter, no matter, at whatever stage of the course at that time. I hereby give an undertaking to pay regularly all his/her dues to James College of Engineering and Technology/Hostel, Nagercoil, Kanyakumari District, Tamil Nadu, India till the completion of his/her course of study. I also undertake the responsibility for his/her good conduct. I am also aware that in all matters concerning admission of my son/daughter, the decision of Anna University, Chennai is final and I shall abide by it. I am fully aware that as per the directions of the Hon'ble Supreme Court of India and Tamil Nadu Prohibition of Ragging Act 1997, ragging is an offence and is banned in the institutions and anyone indulging in ragging is liable to be punished such as expulsion from the Institution and/or rigorous imprisonment up to three years and/or fine up to Rs. 25,000/-

Place :

Signature of the Applicant

Date :

D	D	M	M	Y	Y	Y	Y
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Name :

1. Check List for FN/PIO

- Valid Passport
- Valid Visa / PIO Card
- Citizenship Card for Nepal and Bhutan Candidates (If applicable)
- Refugee Card/ Recent NOC from Police Administration/
Certificate from Tahsildar (For Srilankan Refugees)
- Equivalence Certificate obtained from the Directorate of Technical
Education / Indian Embassy Concerned (If applicable)
- Mark sheets of the qualifying exam
- Transfer Certificate / Migration Certificate
- Diploma / Provisional / Degree Certificate
- Detailed Syllabus Copy (for Diploma Graduates)

Whether the application is complete in all aspects : Yes No

2. Check list for CIWGC/NRI (Format Enclosed)

- Sponsorship Letter
- Employer Letter (concerned Company/Organization)
- Embassy Letter (Concerned Indian Embassy Required)
- Nativity Certificate of the Sponsorer
- Valid Passport of the (Sponsorer)
- Proof for payment of USD 1000 (for College Development Charges)
- NRI Account Details
- Mark Sheets of the qualifying exam
- Transfer Certificate/ Migration Certificate
- Diploma / Provisional / Degree Certificate.
- Detailed Syllabus Copy (for Diploma Graduates)

Whether the application is complete in all aspects : Yes No

For Admissions,Contact:

G.Frederic Rajasekhar

General Manager, International Admissions,

James College of Engineering and Technology,
Jamespuram, Navalkadu,
Near Nagercoil, Kanyakumari District ,
South India,Tamilnadu, India.

Mobile: 00-91-9443326327, 00-91-9489283264

Fax: 00-91-4652-282950, Email: fnadmissionjamcet@gmail.com

FOR OFFICE USE ONLY

1. Application Complete : Yes No

2. The candidate is eligible / not eligible :

(if not eligible, specify the reason).....

Scrutinizing Staff: Name : Signature.....

FORMAT FOR SPONSORSHIP LETTER

From

(Name & Address of the Sponsorer)

To

The principal
James College of Engineering and Technology
Jamespuram, Navalkadu,
Near Nagercoil,
Kanyakumari District ,
South India,Tamilnadu, India.

Sir,

I.....(Sponsor's Name).....son/daughter of.....(Father's name of the Sponsorer).....
holding Indian Passport No.....dated..... Issued at..... (Place of issue)..... now working in (Name
of the country).....hereby undertake to sponsor my..... (relationship).....(Name of the Candidate).....,
son/daughter of (Father's and Mother's name of the candidate), who is seeking admission into 1st / 2nd year B.E / B.Tech
degree course , under (CI WGC/PIO) category in your college.

I also , hereby declare that I will meet all his/her educational expenses incurred during the entire duration of the course at
your college.

Date :

Place:

(Signature of the Sponsor)

FORMAT FOR EMBASSY LETTER

No.

(in the Letterhead of the Embassy Office)

Date :

CERTIFICATE

This is to certify that (Sponsor's Name) holder of Indian Passport No.....dated.....issued at
(Place of issue)is residing in this country since..... He/ She is a Non Resident Indian.

Note: If the Sponsorer is PIO, Xerox copy of PIO card must be produced.

(Signature , Designation &
Seal of the Issuing authority)

FORMAT FOR EMPLOYER CERTIFICATE

No.

(In letterhead of the Company / Organisation)

Dated:

This is to certify that (Sponsor's Name)holder of Indian Passport No.....dated
.....Issued at.....(Place of issue)is an employee of our Company/organization
since.....(Date of Joining).....in the position of(Designation)and drawing a monthly salary
of.....

This certificate is being issued upon his/her request for the purpose of college admission.

(Signature, Designation &
Seal of the issuing authority)

FORMAT FOR RELATIONSHIP CERTIFICATE

This is to certify that(Name of the Sponsor).....son / Daughter of (Fathers name of the
sponsor)residing at..... (Full address of the sponsor) is the

1. Maternal / Paternal Uncle(Candidate's mother's own brother or father's own brother)

(OR)

2. Aunt (Candidate's father's own sister or mother's own sister)

(OR)

3. Own brother / Own sister

Of the(Candidate's name) son/daughter of(Father's name of the candidate)..... residing at.....
(Full address of the candidate).....

This certificate is issued for educational purposes.

TAHSILDAR.

MEDICAL CERTIFICATE

(to be produced at the time of Admission)

Certified that I, Dr.....
(IMC. Reg.No.) have this day of
.....2013 examined the candidate whose particulars are given
below:

1. Name of the Candidate :
2. Name of the parent :
3. Sex : Male / Female
4. Age with date of Birth : years

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Date Month Year |
5. Identification Marks
 - 1.
 - 2.
6. Whether the candidate fulfils the following standards : Normal If No, specify the defect
 - a) General Fitness consists of Yes/No
 - Full Blood Test including HIV Test
 - Full Urine Test
 - Chest X-ray
 - ECG
 - Mental Retardness Test and
 - Other General Tests
 - b) Vision : Yes/No
 - c) Auditory functions : Yes/No
 - d) Speech functions : Yes/No

7. Whether Physically Handicapped : Yes/No (If **Yes** specify the defect and the extent of disability)
- i. Vision
 - ii. Speech
 - iii. Hearing
 - iv. Limbs

8. **OPINION** : with the above clinical details
Please specify

Whether the candidate is physically eligible to be considered for admission in Engineering Colleges/Technical Institutions Yes/No (If **No** specify the reasons)

Signature of the Candidate

Signature of Regd. Medical Practitioner

Place :

Register No. :

Date :

Full Address:

HOSTEL APPLICATION FORM

(TO BE FILLED BY THE CANDIDATE – ALL LETTERS SHOULD BE IN CAPITAL LETTERS)

Please paste stamp size photos recently taken Colour Photograph

Course Applied for Branch.....

A. DETAILS OF THE CANDIDATE

1. Name of the Candidate : [Grid]

2. Gender : [M] [F]

3. Date of Birth [Grid]

DD/ MM/YY

4. Name of the Father : [Grid]

5. Name of the Mother : [Grid]

6. E – mail ID of the Candidate : [Grid]

7. E – mail ID of the Parent : [Grid]

8. Nationality : [Grid]

9. Address for Correspondence in abroad : (with Phone number & email)

[Grid for address and phone numbers]

10. Name & Address of Local Guardian, if any in India : (with Phone number & email)

[Grid for guardian details and phone numbers]

B. PASSPORT DETAILS OF THE CANDIDATE

Table with 2 columns: Field (Passport No., Date of Expiry, Visa No., Date of Expiry) and Value (Date of Issue, Place of Issue, Date of Issue, Place of Issue)

SIGNATURE OF THE CANDIDATE

FOR OFFICE USE ONLY

Table with columns: Office Ref. No., Category, FN, Course, B.E. / B.TECH., Branch, Admitted, Not Admitted